

SLSS 2026

Towards a Proof-theoretic Foundation for Mathematics

Alexander V. Gheorghiu

University College London

THE CONTEXT

Where I come from

I came to logic through the **foundations of mathematics**. The early twentieth century offered three great answers:

LOGICISM

Frege · Russell

Mathematics is logic in disguise: numbers are logical objects, arithmetic pure reason.

FORMALISM

Hilbert

Mathematics is a calculus of signs, to be secured by finitary consistency proofs.

INTUITIONISM

Brouwer · Heyting

Mathematics is mental construction; logic answers to it, not the other way round.

All three are problematic — I shan't relitigate how; but the *ambition* was right.

*Recent work in logic makes a fourth answer possible: **inferentialism**.*

THE TEST CASE

Gödel's incompleteness theorems

Let A be a consistent, effectively axiomatised theory with enough arithmetic (e.g. $\mathcal{Q}$, PA).

FIRST THEOREM (1931)

There is a sentence φ with

$$A \not\vdash \varphi \quad \text{and} \quad A \not\vdash \neg\varphi$$

Some arithmetical sentences the theory can neither prove nor refute.

SECOND THEOREM (1931)

One such sentence can be named:

$$A \not\vdash \text{Con}(A)$$

No such theory proves its own consistency.

*The received moral: arithmetical **truth** outruns **proof**. — But truth where?*

PROLOGUE

Meaning as Use

What if signs mean what we do with them?

PROLOGUE

Where does the meaning of a sign live?

Two pictures of what a sign — $\rightarrow$, $\forall$, or indeed 0 , S , $+$ — *means*:

THE REFERENTIAL PICTURE

A sign means what it *stands for*.

Frege's *Bedeutung*, Tarski's model theory:
signs denote objects and functions in a structure; truth is correspondence. Meaning first, use after.

THE INFERENCELIST PICTURE

A sign means how it is **used** — in *deduction*.

Wittgenstein: meaning is *use*. Here in the narrow, deductive sense — the *rules of inference* governing the sign — not Brandom's broad social-normative inferentialism. Use first, 'truth' after.

This talk adopts the second picture — and takes it mathematically seriously.

PROLOGUE

An anti-realist view — so, intuitionism?

Meaning as **use** is an anti-realist view: no appeal to a ready-made world of referents, no bivalence assumed. Historically, it lends itself most naturally to **intuitionism** — giving up bivalence has seemed to mean giving up classical logic.

“In the resolution of the conflict between [the view that generally accepted classical modes of inference ought to be theoretically accommodated, and the demand that any such accommodation be achieved without recourse to bivalence] lies, as I see it, one of the most fundamental and intractable problems in the theory of meaning; indeed, in all philosophy.”

— Michael Dummett, address at the British Academy, 1973

PROLOGUE

For the logical signs, this is a finished story

Gentzen · Prawitz · Dummett

decades of work towards
proof-theoretic semantics (P-tS)

realized by

Sandqvist

base-extension semantics
— the culmination

The meaning of $\rightarrow$, $\wedge$, $\forall$, ... is fixed by **use** — the rules of inference — not by reference to a model. And the semantics it yields is *classical*, without bivalence.

Decades of philosophy, now theorems.

PROLOGUE

So — what is the meaning of *arithmetic*?

- If meaning is deductive use, then 0 , S , $+$, $\times$ mean the atomic rules by which we use them.
- Two consequence relations then demand attention:

$\vdash$ derivability from axioms $\Vdash$ support by meaning

- Arithmetical *truth* is then something to be **explained** — not presupposed as ‘what holds in $\mathbb{N}$ ’.

The puzzle, in a sentence: can arithmetical truth be grounded in inference rather than reference?

THE SIGNS, IN USE

$$\overline{x + 0 = x}$$

$$\overline{x + Sy = S(x+y)}$$

$$\frac{Sx = Sy}{x = y}$$

the meaning of $+$ and S : their defining equations,
read as rules of use

THE TEST CASE

Gödel II, re-read

The crucible for any account of arithmetical meaning: Gödel's second incompleteness theorem.

THE STANDARD READING

Gödel II is a gap between
provability and *truth*.

A theory cannot prove its own consistency;
truth lives *outside*, in a model of $\mathbb{N}$.

THIS TALK

For an inferentialist this is confused...
isn't arithmetic 'truth' what we are trying to explain?

Thesis: there are *two* proof-theoretic consequence relations to consider

— Derivability $\vdash$ and support $\Vdash$.

THE ITINERARY

Three questions

If we take the inferentialist picture seriously, three questions force themselves on us:

QUESTION 1

Does a semantics of *rules*
go beyond the rules?

Surely it just re-describes
derivability...

QUESTION 2

What, then, *is* Gödel's
gap?

If truth is not external —
a gap between *what* and
what?

QUESTION 3

Can *meaning alone* prove
consistency?

Gentzen paid in ordinals.
What is the price here?

*One thread will answer all three: watching a completeness proof **fail**.*

MOVEMENT I

The Machinery

The support relation, formally.

THE MACHINERY

One new ingredient: support $\Vdash$

- ▶ A base $\mathcal{B}$ is a *finite* set of atomic inference rules
 - a codification of the *use* of the atomic signs.
- ▶ Support $\Vdash$ is defined inductively by clauses for the connectives.
- ▶ It is proof-theoretic: no model, no interpretations.

A BASE $\mathcal{B}$

$$\frac{}{\mathsf{N}(0)} \quad \frac{\mathsf{N}(x)}{\mathsf{N}(Sx)}$$
$$\frac{\mathsf{N}(x) \quad \mathsf{N}(y)}{\mathsf{N}(x+y)}$$

atomic rules over $\langle 0, S, +, \times \rangle$

THE MACHINERY

Support, concretely

Relative to a base $\mathcal{B}$, with base-extensions $\mathcal{C} \supseteq \mathcal{B}$:

$\Vdash_{\mathcal{B}} p$ iff $\vdash_{\mathcal{B}} p$

$\Vdash_{\mathcal{B}} \varphi \rightarrow \psi$ iff $\forall \mathcal{C} \supseteq \mathcal{B} : \Vdash_{\mathcal{C}} \varphi \Rightarrow \Vdash_{\mathcal{C}} \psi$

$\Vdash_{\mathcal{B}} \forall x \varphi$ iff $\Vdash_{\mathcal{B}} \varphi[t]$ for all closed t

$\Vdash_{\mathcal{B}} \perp$ iff $\Vdash_{\mathcal{B}} p$ for all atoms p

$\Gamma \Vdash \varphi$ iff $\Gamma \Vdash_{\mathcal{B}} \varphi$ for all bases $\mathcal{B}$

LOOKS FAMILIAR?

Yes, this resembles *Kripke semantics* — but it really is **not**.

Support validates the **law of excluded middle**: $\varphi \vee \neg\varphi$.

QUESTION 1, ANSWERED?

Support is... just derivability

$$\Gamma \Vdash \varphi \quad \Longleftrightarrow \quad \Gamma \vdash \varphi \quad (\text{FOL})$$

- ▶ Soundness *and* completeness for *classical* first-order logic — constructively (Gheorghiu, *Logic Journal of the IGPL* **33**, 2025).
- ▶ So the deflationary suspicion looks *right*: support merely re-presents derivability. Nothing gained; the talk should end here.
- ▶ Except — the completeness proof only goes through under a **condition**.
Let me show you the one piece of the proof that matters. Watch where it creaks.

ONE PROOF, SLOWLY

Completeness must simulate *freshness*

- ▶ Completeness: from $\Gamma \Vdash \varphi$, *build* a derivation.
The strategy: make the base simulate the proof system.
- ▶ Every rule simulates smoothly — except $\forall$ -introduction, which turns on an eigenvariable: a name about which *nothing* is assumed.
- ▶ The semantics can manufacture one: **extend the signature** by a new constant c — no rule in any base mentions it, so c is ‘arbitrary’.

THE CRUX

$$\frac{\varphi[y/x]}{\forall x \varphi} \quad y \text{ fresh}$$

vs.

$$\Vdash_{\mathcal{B}} \forall x \varphi \quad \text{iff} \quad \Vdash_{\mathcal{B}} \varphi[t], \text{ all closed } t$$

a rule about *fresh names*, mirrored by a clause
about *all names*

*The whole proof hangs on an indefinite supply of **fresh** closed terms.*

THE TWIST

Arithmetic has no fresh names

- ▶ In $\langle 0, S, +, \times \rangle$, *every* closed term already names a number.
- ▶ Nothing is left to be ‘arbitrary’: the simulation **cannot be run**.
- ▶ Completeness fails — support comes apart from derivability:

$$\vdash \subsetneq \Vdash$$

 ~~$e_1, e_2, e_3, \dots$~~

no fresh symbols available

 $0, S0, SS0, SSS0, \dots$

every term already names a number

*Not a defect — the **discovery** of the talk.*

THE TWIST

“So just add fresh constants!”

A fair objection — let’s try it. Enrich the signature with $c_1, c_2, c_3, \dots$:

ESCAPE ROUTE 1

Leave the c_i loose.

Completeness returns — but now consistent bases support *equations the theory does not prove*.

Equational completeness breaks.

ESCAPE ROUTE 2

Pin them down: add $c_i = c_0$.

Equations behave — but every constant is now *fixed by the theory*: the fresh reserve is gone.

Completeness fails again.

*The divergence is not an artefact of notation — it is **intrinsic** to arithmetic.*

MOVEMENT II

The Payoffs

What we learn, and what we can now do.

Support strictly exceeds derivability

In the standard signature $\langle 0, S, +, \times \rangle$, the completeness condition **fails** for any **sufficiently strong** theory — like Q or PA — which implicitly uses all closed terms. Hence:

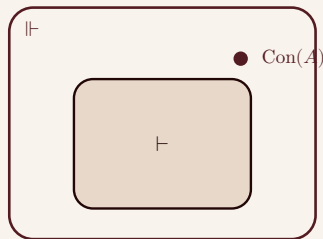
$$A \Vdash \text{Con}(A)$$

... but $A \nvdash \text{Con}(A)$.

And more generally, the uniform reflection principle:

$$A \Vdash (\text{Prov}_A(\ulcorner \varphi \urcorner) \rightarrow \varphi)$$

Unprovable truths, **supported** from within.



$\text{Con}(A)$ sits in the gap: supported, not derived.

► **Sufficiently strong** A : $\vdash_A \overline{m} = \overline{n}$ iff $m = n$; and every Δ_0 -sentence is decided ($\vdash_A \varphi$ or $\vdash_A \neg \varphi$). e.g. Q, PA.

PAYOFF A · READING

Reframing Gödel

THE OLD PICTURE

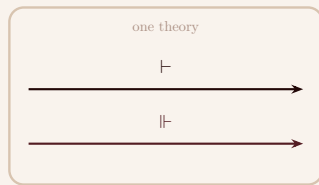
$$\text{Theory} \vdash \dots$$

$$\dots \not\Rightarrow \dots$$

$$\text{Truth in } \mathbb{N} \text{ (external)}$$

Truth lives outside, in a model.

THE NEW PICTURE



Two internal arrows: a **semantics–proof** gap, not a truth–theory gap.

*Gödel is not contradicted: the gap appears **exactly where completeness breaks**.*

Dummett's 'indefinite extensibility' of number, made formal: each Gödelian step unfolds meaning already in the base.

PAYOFF B · IN CONTEXT

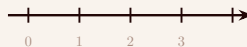
Consistency without the ordinals

GENTZEN, 1936



transfinite induction to ϵ_0

HERE



ordinary induction on $\mathbb{N}$

no ϵ_0 .

Wright's dilemma — question-begging or non-suasive? — sits on *neither* horn: the proof unpacks meanings internal to arithmetic.

An elementary consistency proof for PA

- ▶ PA is axiomatised by Horn clauses, so we can construct a base $\mathcal{A}$ with

$$\Vdash_{\mathcal{A}} \varphi \quad \text{iff} \quad \text{PA} \Vdash \varphi.$$

- ▶ $\mathcal{A}$ is simply structured, one checks by *induction* that it is consistent: $\nVdash_{\mathcal{A}} \perp$.
- ▶ Therefore, $\text{PA} \nVdash \perp$.
- ▶ *While completeness fails in the standard signature, soundness still holds:*

$$\text{PA} \vdash \varphi \quad \text{implies} \quad \text{PA} \Vdash \varphi$$

.

- ▶ Contraposition at $\varphi = \perp$ gives $\text{PA} \nVdash \perp$. (consistency)

MOVEMENT III

The Reckoning

What it's worth — and what it costs.

THE RECKONING

So — what *is* the meaning of arithmetic?

- ▶ The arithmetical signs mean their rules of use — the base $\mathcal{A}$: the axioms of PA, read as atomic rules.
- ▶ Arithmetical *consequence* is support relative to that meaning: $\text{PA} \Vdash \varphi$.
- ▶ Arithmetical *truth* is support by the meaning alone: $\Vdash_{\mathcal{A}} \varphi$.
No model of $\mathbb{N}$ required — and no bivalence assumed.
- ▶ Derivability $\vdash$ is its *incomplete* shadow — Gödel II marks exactly where the shadow falls short.

Arithmetic means what we do with it — and that meaning outruns any axiomatisation of it.

THE RECKONING

What was known, and what is new

WHAT WAS KNOWN

The *semantics itself*: base-extension semantics, and classical logic without bivalence.

Sandqvist — crowning the Gentzen–Prawitz–Dummett programme.

WHAT I SHOW

Everything the semantics is made to **do** here:

constructive completeness for classical FOL;
the diagnosis of exactly where it fails; $A \Vdash$
 $\text{Con}(A)$ — incompleteness relocated; the
elementary consistency of PA.

The one new idea: watch what completeness needs — fresh names — and notice arithmetic cannot supply them.

THE RECKONING

Compare the bills

All of this from one relation, $\Vdash$ — and at what price? The usual routes bill far more:

INCOMPLETENESS

Accept that **truth** out-runs **proof** in mathematics... without further explanation of why?

CONSISTENCY

Show that PA is consistent by transfinite induction.
Accept large infinities

SUPPORT

Adopt one principle — meaning as **use**.
Proof-theoretic Semantics.

Incompleteness and consistency become simple consequences of the setup.

REFERENCES & THANKS

Sources

- ▶ *Classical Arithmetic without Bivalence.* [arXiv:2506.22326](#).
- ▶ *On the Concept of Arithmetic Consequence.* [arXiv:2603.09900](#).
- ▶ *Proof-theoretic Semantics for First-order Logic.* *Logic Journal of the IGPL* **33** (2025).
- ▶ Sandqvist, *Classical logic without bivalence.* *Analysis* **69** (2009).

Alexander V. Gheorghiu · University College London

Thank you.

THE HORIZON

Three things I cannot yet do

- ▶ **Other undecidable sentences.** Are Gödel sentences, and instances of *uniform* reflection, supported in this sense? The machinery is all here — pick a sentence and run it. Genuinely tractable.
- ▶ **Iterated reflection & ordinal analysis.** Can the Kreisel–Feferman progressions be recast as the *unfolding of meaning already in the base* — not new commitments? If you work on reflection principles or ordinal analysis, I suspect a bridge, and I don't yet see it.
- ▶ **Second-order fragments.** Extending support to fragments of second-order logic — exactly where Väänänen's worries about the set-theoretic presuppositions of full SOL become live.

If any of these catches you — find me at coffee.